

## Census Substitutes in 1800s

### *Tithe and Griffiths*

The towns where Hayde (or similar) families were at the time of these two taxes were as follows:

<u>County</u>	<u>Townland</u>	<u>County</u>	<u>Townland</u>
MEATH	Ratoath Duleek town Rathdrinagh	GALWAY	Springfield Lowpark
DUBLIN CITY	Northside (Mary St) Southside (Merrion St) Donnybrook East Roundtown	TIPPERARY N	Galbertstown Lower
KILDARE	Barkersford Commons Dowdenstown Great	TIPPERARY S	Gorteen Lower Derryvella Boulinthea Lickfinn Knockadabe Killenaule Islands Drangan Kilnagranagh Knockkelly Cloran Cappadroma Cashel Rd Fethard Noan Ballinure Brickeen Knockalonga Carrow Killballyherberry Monameagh Coolmoyne (Taylor) Graigue
WICKLOW	Skelp or Scalp Newtown Mullicagh Lower Blackhill Crehelp Fryarhill	LIMERICK	The Parade Monamuck Priors Land Ballinacurra Ballyorgan Oolahills West Castleconnel
CARLOW	Ballylennon Rutland Ballyvergal Straboe Carlow Pollerton Little		
KILKENNY	Loughberg Moanmore Ennisnag Frankford or Ballykieran Lisdowney Seskin South Urlingford Tubbrid Lower Craddockstown Ratheally Dunnamaggan West Carrinconnell Ayresfields(Dohans Ln)		

In addition to these, there are also 4 Hede families in Roscommon. I have not included these in the above as I have assumed them to not be relevant.

The significance and importance of these records is that it provides names of towns (and therefore church parishes) where research can be focused.

The Catholic Church parish records searched as outlined later in this document were determined from the towns listed above.

### *1876 Land Ownership*

In 1876 a record was made of the owners of land of one acre and upwards. Records were found for:

<u>County</u>	<u>Name of Owner</u>	<u>Address</u>	<u>Acreage</u>
Carlow	William Hade	Urglin	3a 3r 25p
	George Hayde	Ballyvergal	8a 0r 26p

All counties were searched for similar names. Some land was owned by Head families but it was of significant size and I don't think related. Thus it can be concluded that the Heade/Hade/Hayde families did not own much land. Therefore our early history was of tenant farmers and labourers rather than land owners. Since there is no sign of land ownership west of the Shannon (where Cromwell transplanted the Catholic landowners in the late 1600s) it means that we probably do not link back to the Old English settlers of the 1500s and 1600s. Our forebears would have been amongst the tenants and labourers serving the new Protestant land owners post Cromwell.